

SEARCHER'S

ROAD MAP

**A pocket guide to
The Universal Laws**

By Renford

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Searcher's Road Map introduces the Universal Law Society, which is the first level of the Institute of Applied Metaphysics. The Institute is an independent educational institution but maintains contact with many religious organizations and philosophical societies.

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"There is no need that we should understand the series of individual mutable things, for their essence is only to be found in fixed and eternal things, and from the laws inscribed in those things as their true codes, according to which all individual things are made and arranged; nay, these individual and mutable things depend so intimately and essentially on these fixed ones that without them they can neither exist nor be conceived." Spinoza

Introduction

What are the Universal Laws? Where do they come from? Who instituted or caused these Laws to be in effect? How do we know they are the very framework of our existence? Why do I call them a road map to Self-unfoldment? This is tantamount to asking who instituted the law of gravity or atomic affinity. Like the law of gravity, we can verify the Universal Laws through our understood life experiences. **I call them the Divine Self-expression.** They are aspects of God revealed to human beings, but they are only found through our own efforts to know our inner Being.

The Universal Laws together make up the Law of Creation. Viewed in relation to man, Divine Self-expression is the Law by which each individual soul evolves and unfolds into Universal Being.

From biblical text it is revealed that God is not willing that any should perish but that all should come to repentance. What is repentance? It is not just being sorry for what

one has done, but the conscious raising of our thoughts from relative material thought to higher spiritual thought. **It means to change one's way of thinking!**

Man is described as a particle of Universal Being – a spark of this total light and a thought of Universal Being, with the self same creative power of thought. **Our purpose is to experience, learn and continue the creative process.** The Creation is the expression of Divine Love. Our earnest effort at understanding is our supreme expression of love.

In this booklet, the Universal Laws are identified and explained as I understand them to have been revealed by the Great Masters. My understanding, like anything you may read anywhere, should not be taken at face value. I am not asking you to believe anything in this book or any of my books! You cannot afford blind faith in what someone else believes. **I am suggesting that you can come to know Universal Being through coming to know your Self. You can do this by identifying**

incidents in your life in relation to the Universal Laws. This is your study, your life and your creation. These Laws are not the exclusive property of a cult or secret conclave of mystics. They have been discovered and written about by poets, theologians, philosophers and thinkers.

If the Universal Laws are true as the Masters taught them, they are the single most important and convincing evidence of the existence of Universal Being. The laws of nature verify them, and we humans illustrate them.

“You can travel to the furthest recesses of any continent, endure years of discipline, have personal time with a Master Teacher, learn to develop psychic capabilities and experience intense visions, but sooner or later, the Universal Laws must be consciously identified and verified from your life experiences in order for you to truly know your Self.”

Renford

What are the Universal Laws?

To emphasize the Universal Laws is in no way comparable to insisting on adherence to the Ten Commandments, which were given to the Jews, or a creed formulated by any organized religion. They are the principles upon which even the physical laws of nature rest. My objective in this section is to give a brief description of each of the Universal Principles and to encourage the reader to identify and verify them. Each must confirm the existence of the Laws based upon his own life experiences. This work on Self is our primary purpose, and there are no short cuts.

There are more to the Laws than the casual way we have taken the precepts as taught by organized religion. There is, for example, more to the Law of Love than simply saying, “We all need to love our fellow man.” **We must experience it.** We can express and experience it in many ways. According to the Masters, *The Universal Law of Love* is the interconnecting energy. It is the make up of God.

Quantum Physicists talk about a unified field but, not recognizing what it is, they are still looking for it. Native Americans named it “all that is”, and the Chinese call it Tao. Buddhists call it Dharma, and Jesus said it was “the way, the truth and the light.”

Metaphysical studies are for those who desire contact with the real world. Living in a world of illusion and relative conscious thought, many think that the real world is “looking out for number one” because no one else will. Advocates of this worldview are generally talking about material matters. We do have a primary purpose that we cannot allow others to interfere with, but this is not a matter of selfishness. Selfishness goes against the Law of Giving. ***The Universal Law of Righteous Self-interest*** has to do with fulfilling our primary purpose for being here: “To thine own self be true.

Loving and caring people say, “The world is about giving, about sharing with those less fortunate.” ***The Universal Law of Giving*** is a true and divine principle. In order to receive abundantly, we must give. If we are not givers, we cannot expand our receptacle for receiving. If we want wisdom or material abundance, the same process is in affect. We are responsible for the preparation to receive. When we share our wealth or knowledge, we are making room for receiving this abundance. Those who have achieved success in any field of endeavor recognized that you get out of something what you have put in to it, and usually in multiples.

Those on a spiritual path seek the experiential event that goes beyond the senses. Many, however, want to be entertained or titillated by psychic experiences. Jesus told us to seek the kingdom first (the I AM consciousness

within), and all else would be added. If we seek the peripheral benefit, he said that this would be our only reward. No one of sound mind will dispute the value of experience. *The Universal Law of Evolution and Unfoldment*, when understood, reveals our purpose for being here.

Jesus called these understood life experiences “treasures that are to be laid up in heaven instead of on earth”. Our understood life experiences are all that we take with us. **They do not have to be supernatural events to be understood life experiences.**

We must move past the idea of reward and punishment because we do not need a fear based attitude toward God. The extended carrot in one hand and the stick that will rain down upon us for an eternity if we make a mistake is a concept found in most organized religions. Even in some “new thought” oriented organizations there are those who beat themselves up with good and bad karma. True understanding of karma is simply an understanding of balance. It is the law of cause and effect. Where we have an imbalance in nature, it moves to fill the void. Where we have spiritual imbalances, *The Universal Law of Balance and Equalization* moves to assist us with the experience we require for our learning.

There is an element in society that avoids steps toward clarity. They like to obfuscate any attempt toward any

degree of certainty about anything. It is under the guise of avoiding absolutism that they are heard to say, “It is all relative.” Taking hard and fast positions of an absolute nature can be dangerous to our spiritual unfoldment, but to fall back on the claim that everything is “relative” is a way of avoiding individual responsibility. ***The Universal Law of Relativity*** refers to the fact that every action has a reaction and that all is related to all. It is from the oneness of ***Absolute Unity*** that the diversity of many is expressed.

The ultimate “blame game” is to lay the fault with God. “The Lord giveth and the Lord taketh away.” In other words, everything is God’s fault. They see the world as one of random chaos even while professing a belief in God and Divine Order. They see their lives as a series of obstacles that constantly bombard them, and they fend off disaster or succumb to the will of a harsh God. ***The Universal Law of Attraction***, when understood, exposes the fallacy of this doctrine. It means that we attract what we require, when we require it, for our evolution and unfoldment. Here one can begin to see the connection between ***The Law of Evolution and Unfoldment***, ***The Law of Balance and Equalization***, and ***The Law of Attraction***.

When we take responsibility for what we have attracted, it is easier to see ***The Universal Law of Abundance***. We have already been given everything we could possibly need, and it has always been there for the taking. We need only come into harmony with the Laws. Seek first the

Being within, and all else will be added. This is not a world of shortages. **The only limitations we face are the ones we create and believe.**

What do the religious leaders mean when they talk about the various “faiths”, as in various religions? They may ask, “What faith are you?” as opposed to “What religion do you subscribe to?” Why do they emphasize the word “faith”? It is a retreat from defeat at the hands of the high priest of science. As long as religious leaders can say that religion is a matter of faith, proof is unnecessary. What they are referring to is “blind faith” in their creeds, doctrines and dogmas. Belief can be negative or it can be positive. Blind faith can lead to disaster, and all the knowledge in the world without the faith to act is useless. Christian texts say wisdom comes from God. Buddhist texts say that this wisdom is without words and comes directly from our Buddha nature, the one within. ***The Universal Law of Believing and Knowing*** brings one to the realization that belief and knowledge are two sides of the same coin. In fact, true faith and Self-knowledge equal wisdom.

The influence and pressure of pseudo-science accepts the human brain as some sort of god, a phenomenon that can figure its way out of this trap we are in on earth and the process of living and dying. It is a great instrument, but that is all it is, an instrument of the mind. The brain and the mind are dependent upon the other for creation, but they are not the same. ***The Universal Law of Pure Potentiality*** goes

beyond the saying that “anything the mind of man can conceive and believe, it can achieve.” Thought creates form, and without thought, there can be no form. Everything, including the trees outside, had to first exist in thought. In order to raise our conscious thought from the relative level, it is necessary to still the mind. The Buddhist says we have to reach “no thought”, and in the Hebrew Scriptures, we are told to “be still and know”. All thoughts create constructively or destructively, one as easily as the other. We must take full responsibility for what we are creating. It is our lives.

People who think they are being wise in the ways of the world often fall back on such sayings as, “Everything is relative”. These are the same people who say, “It is a matter of perspective”. From our experience, we have to admit that everything in life appears to depend upon our attitudes and the position from which we are observing. ***The Universal Law of Proper Perspective*** refers to the fact that we attract the lessons we need. Life is made up of, and is the result of, the choices we make. When we are aware of who we are and what we are, our perspective is very different from our relative, mechanical and physical perspective.

The philosophy of “duality” found in most organized religions creates an adversary who is comparable to God. To them, Satan is an almost equal but evil force who wars against God. What they call evil comes from the absence of

light. Ignorance is an absence of light. Where there is the absence of light, there is fear. Fear is at the root of all our failures and all our problems. Fear is the great Satan. Like the allegorical Beast in the book of Revelation, it comes from the abyss, the bottomless pit. With no bottom, there is no foundation. What is a bottomless pit but something with no basis in truth? **The only power fear has is the power we give it.** There is only one power in the Universe, and that is God. This is the *Universal Law of Absolute Unity*.

Fundamental to the understanding of God is our understanding of who and what we are. *The Universal Law of Being* shows us that we have certain innate powers, with which we can come into harmony with the Universal Laws. It is said a single cell in our body can be used to create another individual just like us. In other words, all the power to recreate us is in one cell. Likewise, we are cells of Universal Being, and all the power of Universal Being is in us for creation. Creation is not over. **We are the continuing creation.** A single grain of sand is not the whole beach, but all those grains make up the beach. You, out of all the billions who have lived on earth, are unique. Nowhere is there another exactly like you, yet you are a part of the whole.

If the Universal Laws were important enough that all of the sayings of Jesus and all of his parables were explanations and illustrations of these Laws, they are indeed important, and we should take note of them. If the stories of Buddha all pertained to the Laws, if the Vedas are pure Universal Laws, and if the father of Science, Aristotle, wrote a book

about them he called *The First Philosophy*, there is something critical about these Laws that goes beyond any discipline, any doctrine and any dogma. **There is simply nothing more important for us to understand than how to be in harmony with them.**

Yet despite this universal degeneration, if we search the records enshrined in the literatures belonging to these various religions and philosophies, we shall find underneath the words and technical phrases in which they are couched, behind the expressions which once conveyed their full and luminous meaning, the same fundamental truths everywhere over the earth's surface and in all races of men we shall find the same Message, indeed the same identic Messages, given to the men of this or of that or of another historical period for their inspiration and guidance and for mental comfort and peace, and for the consolation and inspiration of the heart in all lines of higher human endeavor that it may at any time follow."

G. de Purucker

How will such a study affect me as a Christian, Jew, Buddhist, Hindu or Muslim?

The study of Universal Laws as taught by all the Great Masters is a study of Self. It is not a study of comparative religions, doctrines or rituals. It is not a matter of choosing one belief system over another. It is really not about religion. No one at IAM or COR is preaching or holding forth on which religious system is better. This study will make you a better Christian, Jew, Buddhist, Hindu or Muslim because you will have a clearer understanding of the primary principles about which the Masters spoke. There is no way to deal with each of the world's major religions in this little booklet, but a study of each in relation to the Laws, can be undertaken with the Institute of Applied Metaphysics.

In summary, it is worth considering a few quotes from theologians. Fritjof Schuon in his book, *Islam*, states, “*To say ‘God’ is also to say ‘being,’ ‘creating,’ ‘revealing,’ in other words it is to say ‘reality,’ ‘manifestation,’ ‘reintegration’*”. He follows this up with, “*Islam then is in essence a truth and a law - or the Truth and the Law – the former answering to the intelligence and the latter to the will*”.

Swami Bhaskarananda, who was one of the first to make Hinduism known to North America, refers in his book, *The Essentials of Hinduism*, to what he calls “*supersensuous*” or “*metaphysical truths*”. He says, “*They are the foundation of Hinduism.*” It is true that the Laws are the foundation of Hinduism, and I suggest that they are the foundation of

every religion. However, man and illusion are never far apart. Relative mechanical minds work that way. The important truths from which we seek understanding are those invariant principles that are literally aspects of God. They are, as the Swami said, “*apaurusheya*” – not man made.

Buddha’s wisdom clears one from the illusions of life and reveals to us both the significance and insignificance of this world. It brings to life cause and effect. One seeks his Buddha Nature in the Dharma, the Path, and its principles are the Universal Laws, which they refer to as “The Middle Way”.

In the Hebrew texts, the Universal Laws, which were poured out before there could be so much as a clod of earth (Proverbs 8:22–31), had to be in place before there could be life on this vibratory level. Therefore, any higher manifestation of God in man would express these Laws.

In Christian texts we are told, “*In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it*”. (John 1:1-5) To Christians, this passage can mean only that the Word was Jesus. What does it mean that Christ was the Word? It means the Word was made manifest, or the Laws explained by example, on our level of understanding. It means that being a manifestation of the Word, Christ would express aspects of God personified. This being the case, what else would he

teach but the Divine Self-expression, which we can understand as the Universal Laws? Every recorded word of Jesus was an expression or illustration of the Universal Laws, or some aspect of a Law.

Jesus' parables were taught so that even the illiterate could gain from them, if they were prepared to see with their eyes, hear with their ears and understand with their hearts. When it comes to the Universal Laws, there is virtually no end to the benefits and levels of understanding possible. **When doctrines and dogmas are removed, these pristine principles can be seen to be the only real guide.**

Where do we begin the process?

We begin by bringing our consciousness to what we are thinking and doing. It begins with self-observation without recriminations. It is unnecessary and harmful to the process if we become attached in any way to what we have done or any perceived weaknesses. Just observation is all that is initially required.

We may begin with contemplative periods in which life experiences are examined in relation to our understanding of the Universal Laws and to see in each case where the Laws have been in play. When we are able to do this, it is no longer a matter of faith. We know the principle is true, because we have been there and done that. An experience that cannot be related to a Law can be left for further contemplation. There will come a time when it will be understood on some level.

I have included *The Renford Affirmation* at the end of this booklet, because it gives references to each of the Universal Laws. I suggest it would be worthwhile to read it aloud the first thing in the morning and the last thing before going to bed for 27 days. After this, you will be developing your own specific affirmations. These affirmations will help train the mind and make you aware of what you are thinking.

I have referred briefly to the different religious traditions and their core principles as the Universal Laws. These religions may be considered as far removed from each other as one can imagine, but the core truths are there. Fritjof Schuon, writing about Islam says, "*This is the path of*

ascent, the way which leads to liberating Unity; it is the union of will, love and knowledge”. In Theosophy, which draws much from Hinduism, the same three powers of consciousness are noted as the most important of our innate powers of Being.

Thought power, Love power and Will power are part of the great consciousness of Universal Mind. Our physical bodies are part of the total mass of matter. Both consciousness and matter are forms of energy. Both forms of energy can be of a high quality or degraded by low-level mechanical thought and or diseased matter.

We activate, enhance and utilize our innate powers for the sole purpose of coming into harmony with the Universal Laws, and it is the balanced combination of Thought power, Love power and Will power that drives the process. These three powers, used in strength, bring the innate powers of our Being in tune with the Laws, so that harmony and creative power are maximized.

"God and the universal laws of structure and operation are one and the same reality." Spinoza

Sirach's Description of the Searcher

The one who seeks to know his Being, the real Self, is different. He understands that the Laws of Life are in the Divine Self-Expression. He searches the teachings of the great ones for their revelations of the Laws and treasures the understanding he gleans from them. He is aware that they were revealed for babes, and their meaning has been obscured. He is prepared to share his understanding with those who hold power. He travels the world over to know and understand from observation the practical application of the Laws. He desires to see both wrong and right thoughts and the results of their creation. His desire is to go within to the Being which is the Divine Self-Expression, and there commune with Universal Being. Then, through the Law of Believing and Knowing, to enter into focused surrender to await the manifestation of Universal Being.

Taken from *In Search of Self*, by Renford

The Renford Books

The three degree levels of the Institute of Applied Metaphysics utilize all of the Renford Books. Each book is a course and each chapter a lesson. The glossaries in each book are very important and should not be overlooked.

The Universal Laws

This book identifies thirteen Universal Laws that were taught by the Great Masters. The emphasis is on how their teachings were alike as opposed to how they were different. Readers and students can see for themselves how the original teachings parallel each other. In the process, what has been added can be identified.

Universal Being vs. The Father Confusors

This is a study of ancient scripture and the parallels that can be seen in related stories. It is in the second phase of the program, and builds on the lessons learned from *The Universal Laws*. Once the Universal Laws are understood, at least on a basic level, *Universal Being vs. The Father Confusors* helps differentiate between Universal Being and entities that were thought to be God or posed as God. The First Cause, The Creative Force we call God, is identified through the Divine Self-expression, the Universal Laws.

The Metaphysical Bible

The metaphysical meaning of popular and familiar passages such as Isaiah 55, the Lord's Prayer, the 23rd Psalm is revealed. The deeper and, with all due respect to

theologians and philosophers, clearer picture of what was being said is recorded for your study. Some, if not all, of the passages can be found in various books by Renford, but they are all together and in an easily understandable order in this book.

In Search of Self

This is a book of verse by Renford that addresses the study of the Universal Laws from his personal experiences. In the study of the Universal Laws, you will find that one of these Laws states that to truly understand anything, one must experience it personally. *In Search of Self* is the rendering of the Laws in a different way to allow the opportunity for the thoughts of Renford to key off memories of how the Laws have been in play in your own life experiences.

What Now? Essays by Renford

Included in this book are a series of essays by Renford on a variety of subjects of contemporary interest. Even though the subject matter is of present day concern, the power and harmony that can be gained by understanding of the ancient teaching of Universal Laws are illustrated.

The House That Namuh Built

The creation of meaningful allegories is an art form that some say has almost disappeared. When you do find a good allegory, it can have a powerful affect on your life. *The House That Namuh Built* is about a man and then a whole people who begin on the path of Self-discovery. Again, it is about the Universal Laws, the invariant facts of

life, upon which we can base our understanding for Self-discovery.

The Laws of Material Wealth

This book was written for those who are considering career changes or contemplating going into business for themselves. It applies Renford's understanding of the Universal Laws with his experiences working with entrepreneurs, especially in start-up situations. (The Laws of Material Workbook is also available.)

The River of Life

Written in verse, this is the story of one Being's awakening to his eternal nature and purpose. The subject of life before and after life is addressed, along with the general teachings prevalent concerning rebirth or reincarnation.

The Mysteries Revealed

The Mysteries Revealed, is a metaphysical interpretation of the book of Revelation. It illustrates the process of unfoldment, what it going on inside of man as opposed to an external prediction of events. Jesus told his apostles, "To you I have revealed the mysteries." The book of Revelation is a metaphysical road map of the process of unfoldment.

Unity Principles

A research paper on the principles expressed by the founders of the Unity Movement was so compelling that

the author developed it into a book specifically for Unity members. It is available to Unity members in E-book form free and is also available for purchase in paper back. It is clear from the quotes of Charles Fillmore and Emilie Cady that they were very much aware of the Universal Laws and that what are commonly called “Unity Principles” are one and the same as the Universal Laws taught by the Great Masters.

The Bottom Line

*Being is in one. --- There is oneness in Being.
God conceives oneness. --- Man perceives duality.
Proper perspective reveals purpose. --- Purpose brings
greater perspective.
What one thinks --- one creates.
Believing is in the knowing and --- knowing in the
believing.
When one sees abundance --- one lives abundantly.
What one is attracted to --- one attracts.
One relates to all --- All is related to one.
One seeks balance. --- Perfect justice finds one.
One goes within to know. --- One unfolds to become.
One gives what one can give. --- One receives only what
one can receive.
One seeks for Self --- Self is found in selflessness.
What one loves --- one becomes.*

From *In Search of Self* by Renford

The Study Program

The Renford Books will appeal to those who have come to the conclusion that neither religion, science nor technology has all the answers to the origin, nature and future of man. Understand please that agreement with the Renford Books is not required. They are not statements of faith and do not constitute a creed. The Laws are stated as Renford came to understand them. He has stated on numerous occasions that it is his responsibility to share what he has come to understand. It is the reader's responsibility what he does with the understanding gained from it. You may or may not come to a similar conclusion.

There are many who have been unable to reconcile the nature of the petulant and seemingly murderous god of the Old Testament with the loving Father as revealed in the New Testament by Jesus. The Biblical accounts often sound like fairy stories or the ravings of a lunatic fringe, yet they contain undeniable truths. The enigmas of the Bible have always perplexed man. The Renford Books give a clear and logical explanation, which reveals, clarifies and uplifts.

Science has given us many answers, but even those who profess to deal only in hard facts cannot completely string all these hard facts together into a rational explanation. Science fiction writers who extrapolate many seemingly unanswerable questions into plausible explanations also come up short when they try to give some meaning to events.

A bewildering array of philosophical writings have tried to answer such questions as “Why are we here? How did we come to be here at this moment in time and under these circumstances? What is the purpose of it all?” These are the perennial questions to which for many there appear to be no answers. In the midst of it all, we can say that we believe this or that principle to be true, but we want to **know** if they are.

There are things in the sacred writings that may not seem to ring true, but this is also the case with science. Once the scientist gets past concrete facts, his theories are just as esoteric as the mystics. There are facts proven by science yet where the question of “why” appears, there is a huge void. This is because science can only study the manifested reality of thought and not the force that creates the thought.

This study is for those who have logically concluded that the answers are not the special property of any party or discipline. When one finally comes to the conclusion that this universe, the earth and man could have been influenced by a variety of sources and that there may be truths hidden among the wreckage strewn by developing man, it can be said that the eyes are open for the search. Renford says, *“It is possible to discern the outline of truth simply by reading ancient text with eyes open.”*

Before we can play any kind of game, we must learn the rules. What are the laws governing this game of life? These are great questions which have plagued man from his entry into the game, that is from the point in time he identified himself as different from animals, a thinking

Being. Do we operate in a great vacuum of chaos with our being subject to chance? If there is no reason behind it all, one must conclude there is no supreme mind to give it reason. If reason exists, it follows there must be mind behind it.

Since science operates in the fourth field of knowledge, the study of a physical manifestation, it can only speculate in the physical realm. As to what came before the physical manifestation, or who created it, for the scientist it would be scientifically impossible to prove. The Renford Books go to those, who with confidence, told us that they had the answers. Unfortunately, what these Great Masters have told us has not just been shrouded in mystery but covered with layers of misunderstanding and even lies.

The questions loom so great that philosophers have felt inadequate to the task. They have picked away at the answers, happy to expound a single truth, while the minions of organized religion scream for blind faith. The Church fathers have maintained that there are unknowable mysteries and that salvation may be found in believing only. These voices throughout history have fought scientific advancement every step of the way. As science has gained in credibility, we have created a new priesthood. This priesthood of scientists has become even more exclusive and condescending than the former.

There is now, as there has always been, only one source for this knowledge. The Universal Truths have always existed, but it was not then, nor is it now, possible, to take in what we are incapable of understanding. Therefore, the knowledge has been preserved or hidden, in the open, from

man. He carries that knowledge within himself, and when he has prepared his container to hold the volume, he has been able to receive it.

The total program of study is designed for those who are prepared to expand their containers. Renford has gone to the authoritative sources who gave us the answers. His purpose was to determine what the Universal Laws were, and he reveals that they are the powers that provide the structure we know as life.

The first section reveals and explains the common truths taught by all the Great Masters. The second section is dedicated to various ancient texts, including biblical accounts, with the mind open to what is really being revealed. Finally, the third section analyzes the results caused by the “Father Confusors” who came after the Great Masters. They, like those today who have a vested interest in maintaining the present structure, were more interested in showing us their exclusivity and dividing our loyalties.

If tradition and preconceived ideas can be placed in a safe compartment for you to retreat to should you find this study too disconcerting, there will be much to be gained by the revelation of truth. Jesus said you will know the truth, and the truth will set you free.

The Renford Affirmation

I know that anything I can conceive and believe I can achieve. Every day ideas are coming to me. Every day I gain more confidence because **I believe in myself. God dwells in me**, and I can access **God Power** by recognizing my innate powers.

I know there are certain Universal Principles or Laws upon which all laws, including the laws of physics, rest. I am persistent in my identification of these Laws in my life. I am using my innate powers to come into harmony with these Laws of life. I know that these Laws are the Divine Self-expression and that through understanding them in my life experiences, I can **BE STILL AND KNOW GOD**.

I see all problems as challenges that simply require a learning process. I love them because they exist in Divine Love for my benefit. I understand that proper perspective is necessary to begin any work, and I am daily developing the capability to view my life in **proper perspective**.

The essence of God is in me, and I am **pure potentiality**. Every thought I have creates. I am aware that I can create destructively as easily as I can create constructively; therefore, my every thought is observed as if I were outside looking in. Negative and fearful thoughts are immediately apprehended and brought into the light from the dark corners and hidden caverns of my mind. In their place, creative and constructive thoughts are building the edifice of self-knowledge and understanding, which is my birthright.

I know that there are no limits upon the **abundance** available to me, except those that I place upon myself. I am releasing all thoughts that restrict or limit me. I am **attracting** all the skills, people and materials I need to fulfill my **primary purpose**. These assets and attributes are daily being placed on the infrastructure I have created in thought. I am manifesting what I have imaged in thought.

I know I am not alone but part of **the absolute unity of all**. I know every action has a reaction. I know that all is **connected**, therefore there are always consequences of my thoughts, attitudes and actions. I observe this and daily create an ever-expanding positive force.

I am giving of myself every day in every way. I share my wealth, time and knowledge, and the cosmos rewards me in multiples of my giving. It is inevitable that I receive when I give, because this is an expression of a Universal Law.

I know that no matter what I give or receive, there is only one essential ingredient, and this ingredient is the make up of God. **IT IS LOVE.** Every time I share my knowledge, wealth or time, **I am giving packets of LOVE—Packets of God.** Love is all that I have been given, and it is all that I can give. I give love freely and daily.

I know where I am, who and what I am, and what I am capable of. I know that my capacity for energetic activity, creative thought and love are endless, and that my energy supplier, Universal Being, is infinite.

I take responsibility for what I have and will create. I know that what I create in thought, and give the power of emotion to, will be manifested. **I AM IN EVERY WAY CREATING MY LIFE!**

“Understand the rules of the game of life and it is possible to be in harmony and find purpose in them regardless of your religion or lack of one.”

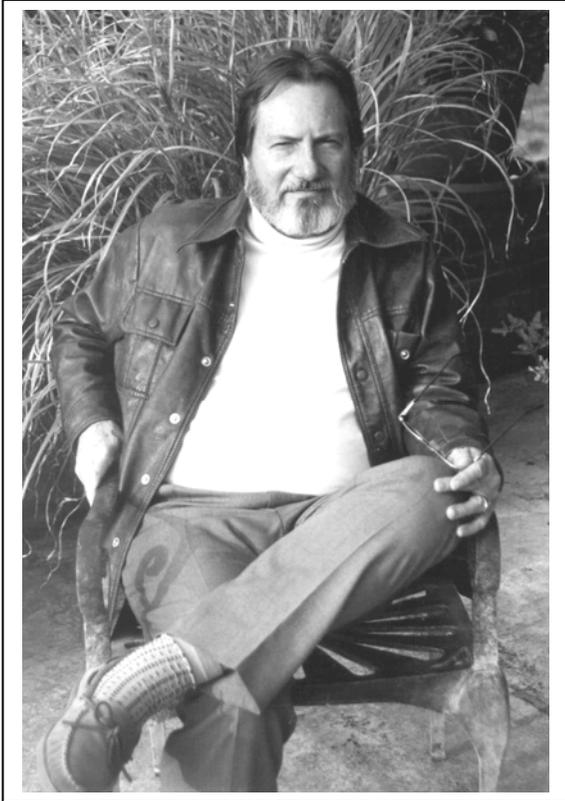
Renford

About the Author

Renford has been a life long student of the Bible. The eldest child of a Christian minister, he trained for the ministry and served during the war as a missionary teacher in South Viet Nam.

In his search for common ground with his students, he became a student of Eastern religions and philosophy. Where he had been taught to look for the differences and evangelize lost souls, his studies led him to the conclusion that there were certain principles common to all religions. This book and all of his works pertain to the Universal Laws, which have been in existence before matter and time began.

Renford remained abroad for 20 years, living and working in the Far East, the Middle East and Europe. His books strike to the heart of religion and philosophy – the original principles taught by all the Great Masters. Each book deals with how they are alike, as opposed to how they are different. He maintains the differences came about due to the organization builders who came after the Great Masters.



Renford
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For further information about this study program and the benefits that can be derived from the Renford Books and the Institute, contact us at:

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